MISSION DIRECTOR NATIONAL HEALTH MISSION, J&K



Jammu Office: Regional Institute of Health & Family Welfare, Nagrota, Jammu.

Fax: 0191-2674114; Telephone: 2674244.Pin: 181221

Kashmir Office: J&K Housing Board Complex, Chanapora, Srinagar. Pin: 190015

Fax: 0194-2430359; Telephone: 2431167; e-mail: mdnhmjk@gmail.com

NHM Help Line for Jammu Division 18001800104: Kashmir Division 18001800102

Director, PGIMER Chandigarh.

No: SHS/J&K/NHM/FMG/J/8112-19

Dated: 19/8/2017

Sub: Release of GIA for referral support for secondary/tertiary care under RBSK Scheme for the financial year 2017-18.

Sir.

As approved by the Chairman Executive Committee, State Health Society, NHM, J&K, sanction is hereby accorded to the release of Grant-in-aid of Rs 2,55,000/- ((Rupees Two lakh Fifty-five thousand only) as financial assistance for the treatment of following patients at your hospital as per the estimated certificate issued by the concerned department of your institution and model costing of MoH&FW, GoI under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme during the year 2017-18. The detail of beneficiaries is as under:-

S.No	Name & Address of Patient's	Disease/ Surgerical Processor	Amount Released
1.	Karan Singh S/o Sh. Bishamber Lal, age 16 years, R/o Vill. Sherpur, Block Hiranagar, District Kathua J&K,	VSD Closure, AV Replacement/Repair, Sub Aortic Restriction	170,000/-
2.	Arayadhya Sharma D/o Sh. Parshotam Sharma, age 08 months, R/o Parwha, District Jammu J&K	Congenital Heart Disease (CHD)- Ventricular Septal Defect (V\$D).	85,000/-
Total			Rs. 2,55,000

Accordingly, Rs 2,55,000/- (Rupees Two lakh Fifty-five thousand only) is hereby electronically transferred to your Bank account No.10413583830 of State Bank Of India Medical Institute PGIMER Sector 12, Chandigarh, IFSC code SBIN0001524.

The Grant-in-Aid is subject to the following conditions:

- 1. That the sanctioned funds are exclusively meant for the treatment of the above mentioned beneficiaries under referral support for secondary/tertiary care for the management of identified health conditions under Rashtriya Bal Swasthya Karaykarm (RBSK) Scheme at your hospital during the year 2017-18.
- 2. That the funds sanctioned are to be utilized strictly as per the guidelines issued by the MoH&FW, GoI after observing all codal formalities required under rules.
- 3. That the monthly statements of expenditure and utilisation certificate are to be sent to the State Health Society regularly to book the expenditure alongwith physical achievements.
- 4. That the proper record of Bank Column cash books, ledgers, Assets created complete address of beneficiaries and other relevant records are to be maintained
- 5. That the accounts of the Health Institution shall open to inspection by the sanctioning authority and Audit by the Comptroller and Auditor General of India under the provision of CAG (DPC) Act 1971 and Internal Audit by Principal

Accounts Office of the Ministry of Health & Family Welfare, GoI. Whenever the society is called upon to do so.

6. That the above sanctioned funds are to be immediately transferred to treating Department of Hospital.

Yours Faithfully

(Dr. Mohan Singh) Mission Director MHM, J&K

Copy for information to the:-

- 1. Director Health Services Jammu/, Kashmir
- 2. OSD with Hon'ble Minister for Health & Medical Education for information of the Hon'ble Minister.
- 3. Director (P&S) SHS, NHM, J&K.
- 4. FA & CAO, SHS. NHM, J&K
- 5. Programme Manager Child Health & RBSK, NHM J&K.
- 6. Divisional Nodal Officer, NHM, Jammu will collect the UC through Divisional Account Manager.
- 7. PS to the Hon'ble Minister of State for Health & Medical education, Housing & Urban Development & Social Welfare for information of the Hon'ble Minister.
- 8. PS to the Principal Secretary to Govt. Health & Medical Education Department, Civil Secretariat, Srinagar for information of Principal Secretary.
- 9. I/C website (www.nrhmjk.com) uploading on website.
- 10. Cashier/Ledger Keepers for recording in books of accounts/Tally/PFMS.
- 11. All the concerned.
- **12.** Office File for record